

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

January 26, 2004

Mr. President:

The Business and Labor Committee reports a favorable recommendation on H.B. 16, LIFE INSURANCE LAW AMENDMENTS, by Representative J. Dunnigan.

Respectfully,

Parley Hellewell Committee Chair

Voting: 5-0-3 1 HB0016.SC1.WPD msteinagel/MBS PO/MBS 1/26/04 9:05 am

Bill Number  Action Class

